

**FRANCIS W. PARKER CHARTER ESSENTIAL SCHOOL**  
**& THEODORE R. SIZER TEACHERS CENTER**  
49 ANTIETAM ST DEVENS, MA 01434  
TELEPHONE (978) 772-3293 FAX (978) 772-3295 [www.parker.org](http://www.parker.org)

**Friday Announcements**

**Thursday, November 10, 2005**

Dear Parker Families,

What happens when the pace of everyday life and commonplace experience escalates to the point of absurdity? What happens when a simple job interview turns into an invasive examination of our inner workings and deepest fears? What happens when talking together moves from an expression of personal truth and becomes a grotesque collage of indecipherable noise? What happens when eight student actors try to make sense of this rush of images and present a picture that communicates a message of caution and hope for our own society?

***Interview.*** ***Interview*** happens.

Please join us next weekend, on Friday and Saturday evening, as we present our first theatre production of the school year, ***Interview***, by Jean-Claude Van Itallie.

Written in 1963 and first produced off-Broadway in 1964 to critical and popular acclaim, ***Interview*** is one play in Van Itallie's groundbreaking ***America Hurrah*** trilogy. Together, the plays present a compelling, if not disturbing view of American life. ***Interview***, the first of the three plays, centers on the lives of a collection of big-city residents, strangers to one another, yet bound to each other by virtue of a series of seemingly disjointed incidents. The play features the notion of "immediate transformations," in which the actors become different characters in a variety of fast moving sequences. At any given moment, the actor playing the role of a floor washer transforms into a party guest, a politician, even a component of a telephone switchboard! The play is intellectually rigorous and physically demanding, as the cast is constantly exploring the overt and more subtle strains of the relationships strangers have with one another in the changing context of America.

The cast of eight, which spans all three divisions, has been working for the past month to understand the message of the playwright, to respectfully consider the questions Van Itallie seems to be posing through the play. At one point, a character described only as "like a gym instructor," assails the group with orders and an apparent diatribe on how to be successful: "And breathe it in and stick it out and step right out and smile. You want to radiate that charm and confidence they have in the movies, don't you?" As his delivery speeds so too does the rate of their calisthenics drill until they are spinning at a rate that derails the moment. The play is ultimately comprised of beats, or segments, where many isolated people are depicted as trying, sometimes poignantly, sometimes desperately, to make meaningful contact with someone else.

We hope to see you at the production. Please use the ticket flyer provided on the reverse side of this letter to reserve your tickets for the weekend. Please support Theatre at Parker by attending ***Interview!***

Teri Schrader  
Principal (and for this week, theatre director!)

# Parker School

Presents

## Interview

By

# Jean-Claude Van Itallie

**Friday November 18, 2005 at 8:00 p.m.**

**Saturday November 19, 2005 at 8:00 p.m.**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Student Ticket \_\_\_\_\_ @ \$5.00

Student Ticket \_\_\_\_\_ @ \$5.00

Adult Ticket \_\_\_\_\_ @ \$7.00

Adult Ticket \_\_\_\_\_ @ \$7.00

Patron Tickets \_\_\_\_\_ @ \$50.00/2 tickets

Patron Tickets \_\_\_\_\_ @ \$50.00/2 tickets

Sponsor Tickets \_\_\_\_\_ @ 100.00/2 tickets

Sponsor Tickets \_\_\_\_\_ @ 100.00/2 tickets

Friday Total \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

Saturday Total \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO THE PARKER SCHOOL**

**Please join us -**

**Tickets available from Nicky Dudensing –**

## ***FROM THE TRANSITION OFFICE***

**Attention:** Junior Parents and Senior Parents

### **Financial Aid Information Night Thursday, December 1 - 7:00 - 9:00 p.m. Snowdate - Monday, December 5**

An expert financial aid advisor from Merrimack College will be here to present important information about financing your child's college education. She will also guide us through filling out the FAFSA (Free Application for Federal Student Aid) form. Bring a pencil!

## **Subscribe to Parker community email lists!**

Subscribe for late breaking news and weather cancellations which will be delivered by email list as well as other media. Returning families, if you're already subscribed, no need to renew!

FWPaaa is the Parker community email list for general announcements

FWPsports is Parker's email list for sports-related announcements

**Subscribe at** <http://lists.parker.org/mailman/listinfo/>

## ***JOB OPPORTUNITIES:***

Please visit our website ([www.parker.org](http://www.parker.org)) for descriptions of currently available positions at the school. We welcome referrals and applicants. The following positions are currently available:

Director of the New Teachers Collaborative

History Teacher

## ***FROM THE BUSINESS OFFICE***

### **Family Survey Needed**

If you have not already returned the survey mailed home last week, please send it in immediately. Our school is eligible for certain state and federal entitlement grant programs, whose funding level is based upon family income levels. If you have any questions, please feel free to contact Clare at (978) 772-3293 or [cjeannotte@parker.org](mailto:cjeannotte@parker.org).

### **Help raise funds for Parker while shopping!**

We've discovered a terrific way to raise funds for our school. It's super easy, and all you have to do is use your Target® Visa® or Target® Card. We will receive a percentage of the amount of each purchase in the form of a cash donation from Target through the Take Charge of Education® program. It's easy. Just visit [target.com/tcoe](http://target.com/tcoe), or call 1-800-316-6142 to designate our school. So if you're going to Target anyway, please consider using your Target Visa or Target Card. A big thanks to those who are already doing their part to make a great school even better.

## ***PARKER ESSENTIAL FUND***

The Parker Essential Fund is now accepting grant applications for review at the next Board meeting on Wednesday, November 30. Please submit applications to the PEF Box by Wednesday, November 23, with Teri's signature. Bridgit has the forms in the office. Please call or email Maryellen Grady (978) 486-4064, [mwgrady@gmail.com](mailto:mwgrady@gmail.com) if you have questions.

The PEF is a group of parents, teachers and students whose purpose is to raise money to support educationally enriching activities at Parker. Check the Parker website for a list of recently funded items by the PEF.

## ***COMING SOON***

### **November, 2005**

Thursday, 10 – “The Keening” (American Rep. Theatre, Cambridge)  
Friday, 11 - Veterans’ Day (**No school**)  
Friday, 18 – Play – Interview at 8:00 p.m.  
Saturday, 19 – Play – Interview at 8:00 p.m.  
Wednesday, 23 - Early Release (noon dismissal)  
Thursday, 24 - Friday, 25 - Thanksgiving Break  
Wednesday, 30 – PEF meeting at 7:30 p.m.

## ***CALENDAR***

**PLEASE MARK THESE DATES! (*Subject to change*)**

### **December, 2005**

Thursday, 1 – Financial Aid Information Night 7:00 – 9:00 p.m.  
Saturday, 3 – PLAN test for Sophomores (8:30 a.m. – 12:00 noon)  
Monday, 5 - Trustees Meeting at 7:00 p.m.  
Monday, 5 – Snow date for the Financial Aid Information Night 7:00 – 9:00 p.m.  
Wednesday, 21 - Café Wednesday from 7:00 – 9:00 p.m.  
Friday, 23 - Early Release (noon dismissal)  
Monday, 26 - Friday, 30 - Holiday Recess

### **January, 2006**

Monday, 2 - Tuesday, 3 - Faculty Planning, no classes  
Wednesday, 4 - Classes resume  
Sunday, 8 - Enrollment Information Session (1:00 – 4:00 p.m.)  
Monday, 9 - Trustees Meeting at 7:00 p.m.  
Wednesday, 11 – Parker Road Race & Springfest meeting  
Monday, 16 - Martin Luther King, Jr. Birthday (no school)  
Sunday, 22 - Enrollment Information Session (1:00 – 4:00 p.m.)  
Wednesday, 25 – American Red Cross Community Blood Drive  
Sunday, 29 - Snow date for Enrollment Information Session (1:00 – 4:00 p.m.)  
Monday, 30 – Faculty Planning , no classes  
Tuesday, 31 - New semester begins

## ***GENEVIEVE’S WRAPPING PAPER FUND RAISER***

Everyone should have received their Genevieve orders. If there are any problems, please call Janet Glenn at (978) 433-5266 immediately. Many thanks to Sharon Concannon and Paula Terrasi for their help in distributing these orders.

# Thank you!

Many thanks go to Janet Glenn for all her hard work with the Genevieve's wrapping paper fund raiser. This takes a great deal of time to put together and we appreciate her help enormously. We will let you know in the next few weeks how much money we were able to make for the Teacher's Fund.

Thank you to the family of Hannah Gale for their donation of large blank paper for chalk talks.

As always the Nurse's Office appreciates all your many donations.

## **TEACHER'S WISH LIST - CAN YOU HELP?**



### **Can You Help?**

We need an artist or graphic designer to design the t-shirt and ad layouts for the 2006 Road Race and Springfest.

If you can help, please contact Mary Feeley at [mefeeley@charter.net](mailto:mefeeley@charter.net).

Pencils and 8 mm tapes for the camera!

**Nurse's Office:** With the winter season coming upon us the donation of tissues, throat lozenges and snacks is greatly appreciated.

**HELP NEEDED!:** Tanya's advisory group is making Thanksgiving baskets, and they need food donations and or money. Any donations of **non perishable** items will be gladly accepted up until Friday, November 18<sup>th</sup>. Any **perishable** items such as potatoes, apples, pies, etc. should be donated on the last day of that final week, Friday, November 18<sup>th</sup>. All food donations should be Thanksgiving related. All baskets will be donated to a needy family through Ginny's Thrift Shop/Kitchen of Leominster, MA. A basket will be provided in the entrance way of Parker to collect your donations. Thank you in advance for your help.

## **FROM THE COLLEGE COUNSELOR**

Any sophomore who is planning to take the PLAN test on Saturday, December 3rd should have received a bright pink registration ticket from Sue. If you registered but did not receive this ticket, please notify Sue right away.

## **DIVISION III**

Hello, Parker community. It is my turn this week to tell you about what is going on in my courses.

In the History of U.S. Foreign Policy Course (FoPo), students are finishing up their simulation of a meeting of the permanent members of the United Nations Security Council. Students were in groups and represented China, France, Russia, the United Kingdom, and the United States. They considered three proposals:

- 1) Expanding the permanent membership of the Security Council to consider Brazil, Germany, India, and Japan;
- 2) Sanctioning the Khartoum government in Sudan for sponsoring genocide in Dafur; and
- 3) Authorizing war in Iraq. None of the proposals passed as initially written, but agreement was reached to include Germany and Japan as permanent members of the Security Council.

As a culminating activity for the United Nations unit, we will be taking a field trip to the United Nations Headquarters in New York City on Wednesday, December 14. Be on the lookout for the permission slip!

Starting today, we will be launching a unit on the Iraq war. Students will be asked to weigh in on the national debate as to whether this war is similar or dissimilar to the war in Vietnam.

In the American Culture War course (PoPo), students are finishing up work on the foundations of conservative and liberal thinking and how that thinking translates into government policy. They were aided in these efforts by reading some of theories of cognitive scientist and linguist, George Lakoff. This week, we are having some fun digesting the bombastic writing style of Ann Coulter.

Starting today, we are kicking off a reading assessment based on the book, *The Two Americas: Our Current Political Deadlock*, by Stanley Greenburg.

That's all for now. Clay Hobart

## ***ARTS AND HUMANITIES***

### **Arts and Humanities – Division I**

This week in Division 1 A/H we're continuing with living snapshots and writing workshops. Check in with your student to see how their story is coming along. We're also starting a research project related to the natural world. Students have the opportunity to choose a naturalist, an artist, or an environmental issue to study. We're spending some time in the library so students can narrow down their topics and get started. They are also creating an I-Search Log where they will document and reflect upon the research process. Ask your student about what they've chosen to study! After Thanksgiving students will be presenting what they've found in interactive oral presentations. We can't wait to hear them!

### **Arts and Humanities – Division II**

This week in Division 2 A/H we wrapped up Unit 1 with the completion of our *Scarlet Letter* reading assessments and art work made by students. On Monday, November 14th we will begin our second unit. Unit 2 will focus on Slavery and The Civil War and will start with slavery in New England. Just a reminder that memoirs are due on Wednesday, November 23rd. Have an excellent long weekend!

## ***MATH, SCIENCE AND TECHNOLOGY***

### **Math, Science and Technology – Division I**

This week we are continuing to investigate, using models, some of the processes involved in shaping the Earth's surface. Actually, we are approaching the rest of our Geology unit as an ongoing workshop and discussion about models of these processes - most of which are either too big or occurred too long ago to make studying them directly quite difficult. Modeling is also an important method used by scientists to try to make sense of natural processes both big and small. This theme will be carried over into our next unit of study, Astronomy, quite naturally. That unit will begin after Thanksgiving break.

Modeling is the central part of our current Challenge of the Week (COW) #6, "Geological Model Workshop." Families of Division 1 MST students can help in this COW by helping to obtain materials for the construction of a model and by not being alarmed when the model doesn't look like a mountain, this time - that's OK the model can be conceptual or suggestive of a specific geological process that has been studied.

**Students!** Don't forget to read both sides of the COW sheet multiple times during the week. And be ready to present you model next week on Tuesday!

### **Math, Science and Technology – Division II**

Division 2 MST students are continuing their study of reaction chemistry by investigating stoichiometry, which deals with the quantities of reactants and products in chemical reactions. This chemistry unit will culminate in a laboratory investigation (and accompanying write-up) next week. In math, students are

wrapping up a unit on coordinate geometry and tessellations, and are poised to begin an overview of function families, to be followed by an in-depth investigation of quadratic functions.

## **WELLNESS**

### **Alan's Wellness class**

In Alan's classes, students in Division one had wheel day and used bikes, unicycles and skate boards in the parking lot. Students practiced push ups and sit ups as a way to work on strength training and then played capture the flag and manhunt to improve their aerobic capacity. For first aid, students learned and practiced with splints.

### **Deborah's Wellness class**

This week in Deborah's Wellness classes we covered splinting. The students also had an opportunity to learn the principles of back-boarding to splint the spine. Next week we will be reviewing the unit in preparation for an in-class contact assessment and practical exam. In physical activity we completed the fitness gram. Students measured their flexibility, muscle strength, endurance and set goals to reach the healthy fitness zone.

### **Laura's Wellness class**

This week in physical activity we played team handball. We will continue to play team handball next week to increase the skill level. In Health class, the students watched a movie as a review of the first aid principles we have learned up to this point. Next week we will learn about bone injuries and splinting techniques.

## **SPANISH**

### **IMPORTANT INFORMATION**

#### **Mid-year Spanish Gatewayers**

All students planning on a mid-year gateway should meet with their teacher to discuss their goals and review their portfolio. There will be a meeting for students who plan a mid-year gateway at the end of November.

#### **Special note for Division I Spanish students and their parents**

Over the last year the Division I Spanish program has evolved and as a result students are assigned more challenging work during their third year of the Division I Spanish program. We encourage students to compile a gateway portfolio that represents a majority of work from the third year. Students who completed work at the 'Meets' level during their eighth grade year may select it for their gateway portfolio; however, we encourage students to choose work that represents their highest level of thinking in Spanish. Parents or students who have questions about the changes we are making to the Division I program, or questions about the gateway process should contact their child's Spanish teacher or Ruth Whalen Crockett, the Spanish Domain Leader (rwhalen@parker.org). Muchas gracias.

#### **Spanish Division I**

##### **Year I**

Students continued to learn and practice the Spanish alphabet sounds and will have their ROSA#2 by the end of the week.

##### **Year II**

Our second year students just started the second Unit called "La Ciudad y el Campo." They have been learning about different landscapes and places in Chile, South America. They will have their first PODER for this unit on Thursday.

##### **Year III**

Students and teachers will get involved in and will learn about the Hispanic/Latino communities and "barrios" that exist in the United States. They will start the second Unit called "Las Comunidades" on Thursday. As part of their bi-weekly project for this unit, they will be asked to recreate a Latino "barrio" in the classroom.

#### **Spanish Division III**

En clase de español seguimos hablando de la política y los hispanohablantes. Esta semana tuvimos una discusión basada en un artículo que Jorge Ramos escribió sobre la importancia del voto latino en las pasadas

elecciones. Durante dos semanas estaremos informándonos sobre las elecciones locales del pasado 8 de noviembre. Nos enfocaremos en comunidades como Lawrence y en Boston. Los estudiantes podrán registrarse" para votar usando instrucciones y formularios en español. A la misma vez, cada alumno está investigando sobre distintos temas en la prensa local. Temas que compartirán próximamente. Ah!, también nos reimos un rato!!!!

## ***SPORTS UPDATE***

Girls JV Basketball will have a meeting on Monday, November 21 at lunch in room 26.

Girls Middle School Basketball will have a meeting on Tuesday, November 22 at lunch in room 26.

All soccer and cross country uniforms (jersey & shorts) are due back now! Please give them to your coach, Ben, or the office.

A reminder to all parents of Basketball athletes! If your child plans to participate in the interscholastic Basketball program, their waiver form (signed by a parent) and a current physical exam (within the past year) signed by their healthcare provider must be on file with the nurse's office **before practices begin**. Forms are available from Ben Benoit, Shirley Nelson and the Parker website at:

<http://www.parker.org/Athletics/Athletics%20Home%20Page.htm>

Athletic fees of \$175 per sport per student (family cap is \$700) for winter sports are due **prior to participation in the first game**. Athletes are not permitted to participate until the requirements to participate are met including having a current physical exam on file, sports health history and permission form signed, and athletic fee paid.

Please note that mouth-guards are required for participation by MIAA regulations for all student athletes during both practices and games. This rule is strictly enforced. Individual water bottles are also recommended for all practices and games.

**Please contact Ben Benoit, Parker School Athletic Director, with any questions at (978) 772-3293 Ext. 114 or at [bbenoit@parker.org](mailto:bbenoit@parker.org).**

## ***PARKER LIBRARY NEWS***

We would like to express our sincere THANKS to our co-chairs for leading us in the first ever Scholastic Book Sale offered during the week of PLPs: thanks to **Linda DiPalma** and **Robin Yurkevicz** ! Linda in particular put in nearly 50 hours of work in serving as chair and leader – and our kids clearly benefited by selecting awesome new and fun books from the sale! We also appreciate the help of numerous parents and students who assisted during the sale: **Pam Gross, Doris King, Hope Williamson, Sarah Lemaire, Teresa Amici**, and students **Kyle Reeves, Chris Reeves** and **Ed Pechet**. Thank you, all!

### **New in the library:**

Announcing the new ***Spanish Collection*** in the Parker Library! We are now featuring full length novels (mostly short!) en Español, and two magazines: People and National Geographic, both en Español. Encourage your students to exercise their Spanish skills by checking out a book or reading one of the magazines! This special Spanish collection is located on a new bookshelf near the student copier. ¡Diviertate y Lee!

Laurie Nehring & Maura Barstow

## ***FROM STUDENT SERVICES***

Homework Clinic has begun and will be offered regularly on each Tuesday and Thursday after school from 3:40 to 4:30 p.m. Students will work in the school's library and will receive support and/or supervision from Lee or Terry. Students are expected to do school work only while in the library! To enroll your student, please either call or email Lee or Terry. You may enroll your student for either one or both days, on an as-needed basis or regularly, but you must contact us! [leeg@parker.org](mailto:leeg@parker.org) - [terryw@parker.org](mailto:terryw@parker.org)

## ***FROM THE COMMUNITY CONGRESS***

### **Bi-weekly news letter:**

Hey everyone this is the first addition of the bi-weekly newsletter from the CC, Public Relations. What we do is relate to the Parker community. We announce upcoming events and help you know what is going on in the CC. So in the STAF committee, which is the Student Teacher Activity Fund, you can apply for grants of MONEY! The forms are on the CC board and you can get approved as long as the activity helps our community, or for advisory activities. Division 1 Spirit is planning a dance for Friday, December 2 from 5-9, posters will be up with more information. Division 2 Spirit are brainstorming for fun things to do, possibly planning a dance and a spirit week. The Constitution is going to be presenting their final draft at the JC and CC meeting next week for inspection. If it passes then it will be passed on the Principle and almost be finished. The Baton Rouge committee is planning a bake sale to support the building of a school in Baton Rouge. More information will be provided on posters in the school. Parking committee is trying to deal with the parking problems around the lower lot.

Public Relations is really going to make an effort to relate to the community. See you in two weeks.

## ***LUNCH MENU - Week of November 14***

**Monday:** Soft Taco Wraps, Lettuce & Tomato, Salsa & Sour Cream, Fruit Dessert, Milk and Vegetarian Option  
**Tuesday:** Macaroni & Cheese, Broccoli, Bread & Butter, Fruit Dessert, Milk  
**Wednesday:** Pizza Day, Side Salad, Fruit, Milk (Single Slice \$1.50)  
**Thursday:** Lasagna, Garden Salad, Garlic Bread, Fruit Dessert, Milk  
**Friday:** Chicken Patty on Bun, Curley Fries, Carrot Sticks & Ranch, Fruit Dessert, Milk and Veggie Burgers

## ***NICARAGUA TRAVEL GROUP - FUNDRAISERS***

### **ATTENTION PARKER FAMILIES**

Starting on November 7<sup>th</sup> and ending November 13<sup>th</sup>, the Nicaragua travel group will be hosting dinners at O' Naturals! Between 4:00 - 8:00 p.m.

O' Naturals will be donating 10% of their dinner profits to our trip. Come to enjoy fabulous organic dinners, and a variety of events throughout the week.

Thursday, November 10<sup>th</sup>: Craft night for kids and adults

Friday, November 11<sup>th</sup>: Open mic night for stories and songs

O' Naturals is located at 145 Great Street in Acton. Hope to see you there.  
The Nicaragua Travel Group

## ORGANIC COFFEE FOR SALE

Dear Parker Families,

To raise money for our service trip to Nicaragua, the Nicaragua travel group is selling organic coffee. The price is ten dollars per bag, for light roast, dark roast, or decaf in whole bean or ground form. The bags will be sent home with your child or can be picked up in the office

I would like \_\_\_\_\_ bag(s) of ground and \_\_\_\_\_ bag(s) of whole bean light roast.

I would like \_\_\_\_\_ bag(s) of ground and \_\_\_\_\_ bag(s) of whole bean dark roast.

I would like \_\_\_\_\_ bag(s) of ground and \_\_\_\_\_ bag(s) of whole bean decaf.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Child's name: \_\_\_\_\_

Child's Advisor: \_\_\_\_\_

Please drop forms off in box in front lobby.

Thanks, The Nicaragua Travel Group

## FOR THE COMMUNITY

### **Nancy's Advisory is supporting the Great American Smokeout on Thursday,**

**November 17** by providing you with information about the dangers of smoking!

Did you know that more than 6,000 people under the age of 18 try their first cigarette each day? More than 3,000 people under the age of 18 become daily smokers, every day. Did you know that 70% of adolescent smokers wish they had never started smoking in the first place? Did you know that smoking harms nearly every organ of your body? The American Cancer Society offers a program called Quitline, a telephone based counseling program aimed at helping people quit smoking. Call them today for more information!

Thank-you from Nancy's Advisory.

### **PCs available free to Parker community:**

The school has upgraded the pcs in the library this year, and has available 22 pcs acquired from 1998-2000 to offer free to the Parker community, as is. The computers are in working condition and will come with a keyboard and monitor but have no OPERATING SYSTEM OR OTHER SOFTWARE LOADED. If you would like more information on the technical specifications of the units, please email your questions to Harry Jacobson at [harry@parker.org](mailto:harry@parker.org). If you would like to take ownership of a unit, please send an email to Harry, and copy the business manager, Clare Jeannotte, at [cjeannotte@parker.org](mailto:cjeannotte@parker.org). There is no warranty, express or implied. This offer will run for 2 weeks. Any units not picked up by Friday, November 18th will be donated to another school or charity. Anyone who expressed prior interest should restate their interest per this offer.

## Attention all Parker Shoppers!!!!



If you shop online at Amazon please consider entering their website through the PEF page of the Parker website. A small percentage (typically 5%, to a maximum of \$10 per item) of any qualifying purchases you make during that visit to Amazon will be sent to the PEF by Amazon. There is no extra charge on your Amazon order - you pay the same prices as any other visitor. Please support the PEF!

**February, 2006**

Monday, 6 - Trustees Meeting at 7:00 p.m.  
Friday, 17 - Gateway Celebration - Early Release (noon dismissal)  
Monday, 20 - President's Day (no school)  
Tuesday, 21 - Friday, 24 - Winter Recess

**March, 2006**

Monday, 13 - Trustees Meeting at 7:00 p.m.  
Wednesday, 15 - Noon dismissal - Faculty Planning  
TBA - Spring Conference Day (no classes)

**April, 2006**

Monday, 10 - Trustees Meeting at 7:00 p.m.  
Friday, 14 - Early Release (noon dismissal)  
Monday, 17 - Patriot's Day (no school)  
Tuesday, 18 - Friday, 21 - Spring Recess

**May, 2006**

Monday, 15 - Trustees Meeting at 7:00 p.m.  
Sunday, 21 - 11th Annual Parker Road Race and Springfest  
Friday, 26 - Early Release (noon dismissal)  
Monday, 29 - Memorial Day (no school)

**June, 2006**

**Wednesday, 7 - Noon dismissal - Graduation (6:00 p.m.)**  
Monday, 19 - Trustees Meeting at 7:00 p.m.  
Tuesday, 22 - Last Day of Classes (or earlier)  
Wednesday, 23, Monday, 26, Tuesday, 27 - Faculty Work Days (or earlier)

